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Image# 201701269041491314

FEC FORM 2

STATEMENT OF CANDIDACY

	e of Candidate (in full)							
	nrie, S. Brett, , Hon.,		le if maleles s			2 Condidate's FFO Identification M	h	
	(b) Address (number and street) ☐ Check if a 1005 Wrenwood Drive			nanged		Candidate's FEC Identification Number H8KY02031		
(c) City,	State, and ZIP Code					3. Is This New	Amended	
Bow	vling Green		KY	42103	3-1593	Statement (N) OR	(A)	
4. Party Aff	iliation	5. Office Sought			6. State & Dist	trict of Candidate		
REPUB	BLICAN PARTY	House			KY	02		
DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE								
7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 (year of election)								
NOTE: This designation should be filed with the appropriate office listed in the instructions.								
(a) Name of Committee (in full)								
Gu	thrie For Congre	SS						
(b) Addr	ess (number and street)							
	Box 9639							
(c) City,	State, and ZIP Code							
Во	wling Green				KY	42102-9639		
	DE			_	_	COMMITTEES		
(Including Joint Fundraising Representatives)								
8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.								
	•							
NOTE: T	his designation should be f	iled with the princip	oal campaign	committe	ee.			
(a) Name	e of Committee (in full)							
(b) Addr	ess (number and street)							
(c) City	State, and ZIP Code							
(o) Oity,	otato, and zii oodo							
	Loortify that I have ave	minad thia Ctatam	ant and to the	hoot of	mu knowlodao a	and halief it is true, correct and complete		
		mined this Stateme	ent and to the	best of i	my knowledge a	and belief it is true, correct and complete		
-	of Candidate	mined this Stateme	ent and to the	best of i	my knowledge a	and belief it is true, correct and complete Date		
-		mined this Stateme	ent and to the			Date O4/00/0047		
-	of Candidate	mined this Stateme	ent and to the		my knowledge a	Date O4/00/0047		
-	of Candidate	mined this Stateme	ent and to the			Date O4/00/0047		
Guthrie, S. A	of Candidate Brett, , Hon.,			[Elect	ronically Filed]	Date O4/00/0047		
Guthrie, S. A	of Candidate Brett, , Hon.,			[Elect	ronically Filed]	Date 01/26/2017		
Guthrie, S. A	of Candidate Brett, , Hon.,			[Elect	ronically Filed]	Date 01/26/2017		

FEC FORM 2 (REV. 02/2009)

: 97 'A = G7 9 @ 5 B9 CI G'H9 LH'F9 @ 5 H98 'HC'5 'F9 DCFHZ'G7 < 98 I @ 'CF' + H9 A = N5 H+ CB

Form/Schedule: F2N Transaction ID :

Form/Schedule: Transaction ID: